

WORSHIP SERVANTS:

Pianist: Mary Ann Groven Song Leader: Jenna Serr
Sound/Recording: Don Holtan
Assisting Minister/Scripture Reader/Prayers: Julie Steffenson
Set-up and Take-down: Julie Steffenson & Peg Holtan

MARKS OF DISCIPLESHIP: Faith Practices! Signposts guide our way—Disciples pray daily, worship weekly, grow spiritually, read & study Scripture on a regular basis, serve others, share the good news, and live & give generously.

Easter Sunday—April 17 at 10am: Members of Emmanuel are looking forward to our first Easter Sunday Worship Service on the Church Land! Easter gifts will be distributed to children, & Communion will be celebrated. Invite a family member, neighbor or friend to join you as we sing our alleluias!

Easter Monday—April 18 from 8am-5pm: Members and friends of Emmanuel will gather on the church land and in their homes to read the entire New Testament. Refreshments will also be served on the church land. Virtual opportunities will also be available. [See Sign up Sheet.](#)

Invitation & Distribution: Holy Communion is the Lord's Supper for the Lord's People: "All are welcome to receive the Lord's Body & Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit, & believe that Jesus Christ, crucified & risen, is truly present in, with & under the forms of bread & wine for the forgiveness of sins, life & salvation." With repentant hearts, we receive the body & blood of Jesus for the forgiveness of our sins. Gluten-free wafers & consecrated grape juice are available in pre-filled cups.

Thanks for worshiping with us this evening. Your presence is your gift to us. We pray that our Service of Worship is a blessing to you. Sealed by the Holy Spirit and marked with the cross of Christ forever we are praising, proclaiming and practicing Emmanuel – God with us – in daily life! May the power of the Holy Spirit grant repentant hearts to God's people during the 40 Days of Lent! **Visit us at:** www.emmanuelofrochester.org.



Worship
Maundy Thursday
April 14, 2022
6:00 p.m.

Lutheran Book of Worship—Setting II

** indicates stand as you are able*

GATHERING *(We assemble in silence, preparing our hearts for worship. We are in one continuous Service since Palm Sunday.)*

CONFESSION AND FORGIVENESS

P: Dear Friends in Christ, in this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, & the devil, all that keeps us from loving God & each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sins against God and our neighbor, and enter the paschal celebration reconciled with God and with one another.

(Silence is kept for reflection and repentance.)

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

***GATHERING SONG: “Jesus is a Rock in a Weary Land”**

Pastor & Song Leader on verses & *Congregation on Refrain.*

Refrain - All



Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All



1 No one can do like Je - sus, not a
2 When Je - sus was on earth, the . .
3 Yon - der comes my Sav - ior, him . .



mum - bling word he said; he went walk - ing down to Laz -
flesh was ver - y weak; . . he took a towel and gird -
whom I love so well; . . he has the palm of vic -

Refrain



- a - rus' grave, and he raised him from the dead.
ed him - self and he washed his dis - ci - ples' feet.
- to - ry and the keys of death and hell.

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***PRAYER OF THE DAY**

P: Holy God, your Son gave us a new commandment, and through his act of radical servanthood he showed us the way of true love. Grant that we may share his servant nature as we live out your

reign awaiting the promise of his return; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: John 13:1-20, 31b-35

HYMN: “Love Consecrates the Humblest Act”—Song Insert

WASHING OF FEET

P: On this night we have heard our Lord’s commandment to love one another as he has loved us. We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death. We will not practice this rite tonight, but worshipers are invited to assume the posture of our Lord, practicing the servant love of Jesus in daily life. Foot Washing will resume next year as usual.

GOSPEL: John 6:16-37

MESSAGE: “The Miracle of FAITH” — Rev. David Steffenson

HYMN: “In Christ Alone”—Song Insert

Offering (Thanks for supporting the ministry of Emmanuel.)

HOLY COMMUNION: Consecration, Distribution, Blessing

PRAYERS—See Insert

***THE LORD’S PRAYER—Traditional Version**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

***HYMN: “Go To Dark Gethsemane”—Song Insert**

Stripping of the Altar: *Psalm 22 is read, followed by a closing prayer.* Please leave the church in silence. We remain in one continuous Service of Worship since Palm Sunday. In-person & Virtual Worship continues tomorrow at 12:00 Noon with our Good Friday Service; Saturday at 6pm with our Easter Worship.

love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another.”

P: The Gospel of the Lord.

C: Praise to you O Christ.

PRAYERS OF THE CHURCH

A: Let us pray to our merciful God on behalf of the Church, the world, and one another. *A brief silence*

A: Holy God, purify your Church. Fill it with your Spirit, so it more perfectly loves you & the people your Son came to redeem. Lord, in your mercy,

C: Hear our prayer.

A: Bless this congregation. Fill us with your Spirit, so we more perfectly reflect the servant-love of Jesus to one another, and to our neighbors. Lord, in your mercy,

C: Hear our prayer.

A: Bestow wisdom upon all who have authority & power in our world. Fill them with your Spirit, so they may accomplish your will for the well-being of the people entrusted to their care. Lord, in your mercy,

C: Hear our prayer.

A: We plead on behalf of everyone who is sick, grieving, and in need of healing, especially those who seek our prayers

[NAMES]. Fill them with your Spirit, and grant them complete restoration as they cling to Christ. Lord, in your mercy,

C: Hear our prayer.

A: We pray for all who are baptized into the death & resurrection of Christ during these holy days. Fill them with your Spirit, so that they may more perfectly follow in his footsteps. Lord, in your mercy,

C: Hear our prayer.

P: For these things, and for whatever else is needful, dear Father, we pray in the name of your Son, Jesus Christ, our Lord, who with you and the Holy Spirit reigns, one God, now and forever.

C: Amen.

Emmanuel Lutheran Church of Rochester, Minnesota
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The Emmanuel Weekly

Thursday, April 14, 2022

Maundy Thursday - 6 pm

**“Praising, Proclaiming and Practicing
Emmanuel—God with us—in daily life!”**

Paschal Triduum

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

Acts 4:31—The Church Prayed!

Each day at 4:31pm, Members and Friends of Emmanuel are connecting for prayer while staying put in their own homes. Send prayer requests to Pastor Dave. Thanks for joining us.

**The April 2021 Emmanuel Prayer
Calendar & Epistle Newsletter
are available in print! Also, pick up
your copy of the current issue of
“Our Daily Bread” Devotional.**



CALENDAR ITEMS

- Maundy Thursday-Apr. 14 Worship @ 6pm
- Good Friday (April 15) Worship @ 12:00 Noon with the Traditional Bidding Prayer
- Sat, April 16—Easter Worship at 6pm
- **Easter Sunday—Church Land Worship @10am**
- Monday, April 18—Public Reading of the New Testament (Church Land; & in homes from 8am-5pm)
- Wed, April 20—Men's In-Person Bible Study at Oasis Church (11am); Women's Bible Study at 1pm (Judy Pearce home)

John 6:16-37 - The WORK of GOD

16 When evening came, [Jesus'] disciples went down to the sea, 17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. 18 The sea became rough because a strong wind was blowing. 19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. 20 But He said to them, "I, I Am; do not be afraid." 21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going. 22 On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. 23 Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. 24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. 25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" 26 Jesus answered them, "**Truly, truly**, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." 28 Then they said to him, "What must we do, to be doing the works of God?" 29 Jesus answered them, "**This is the work of God, that you believe in him whom he has sent.**" 30 So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" 32 Jesus then said to them, "**Truly, truly**, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is He who comes down from heaven and gives life to the world." 34 They said to him, "Sir, give us this bread always." 35 Jesus said to them, "I, I Am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. 36 But I said to you that you have seen me and yet do not believe. 37 All that the Father gives me will come to me, and whoever comes to me I will never cast out.

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Reading: John 13:1-20 & 31b-35

P: The Holy Gospel according to St. John, the 13th Chapter.

C: **Glory to you O Lord.**

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, & taking a towel, tied it around his waist. 5 Then he poured water into a basin & began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean." 12 When he had washed their feet & put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 **Truly, truly**, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them. 18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' 19 I am telling you this now, before it takes place, that when it does take place you may believe that I, I Am. 20 **Truly, truly**, I say to you, whoever receives the one I send receives me, & whoever receives me receives the one who sent me." ... 31b "Now is the Son of Man glorified, and God is glorified in him. 32 If God is glorified in him, God will also glorify him in himself, and glorify him at once. 33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' 34 A new commandment I give to you, that you

Maundy Thursday Hymns

HYMN: “In Christ Alone” — ReClaim #215

ALL—1. In Christ alone my hope is found,
He is my light, my strength, my song.
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My comforter, my all in all,
Here in the love of Christ I stand.

WOMEN—2. In Christ alone who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied.
For every sin on Him was laid,
Here in the death of Christ I live.

MEN—3. There in the ground His body lay,
Light of the world by darkness slain.
Then bursting forth in glorious day,
Up from the grave He rose again.
And as He stands in victory,
Sin's curse has lost its grip on me.
For I am His and He is mine,
Bought with the precious blood of Christ.

ALL—4. No guilt in life, no fear in death,
This is the power of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand.
Till He returns or calls me home,
Here in the power of Christ I'll stand.

HYMN: “Love Consecrates the Humblest Act” LBW #122

1. Love consecrates the humblest act
And haloes mercy's deeds;
It sheds a benediction sweet
And hallows human needs.
2. When in the shadow of the cross
Christ knelt and washed the feet
Of his disciples, he gave us
A sign of love complete.
3. Love serves and willing stoops to serve;
What Christ in love so true
Has freely done for one and all,
Let us now gladly do!

***HYMN: “Go To Dark Gethsemane”—LBW #109**

1. Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see.
Watch with him one bitter hour;
Turn not from his griefs away;
Learn from Jesus Christ to pray.
2. Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
Learn from him to bear the cross.
- 3 Calv'ry's mournful mountain climb;
There, adoring at his feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
Learn from Jesus Christ to die.