

*Offertory Prayer: “Merciful Father”	Page 87
*The Great Thanksgiving	Page 88ff
*Lord’s Prayer: <i>Traditional Version</i>	Page 91

*Invitation & Distribution*

**Holy Communion** *is the Lord’s Supper for the Lord’s People: “All are welcome to receive the Lord’s Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life & salvation.” We practice Intinction at Emmanuel Lutheran. Receive a wafer (the body of Christ) and dip it into the cup of wine (the blood of Christ).*

Lamb of God	Page 92
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**Communion Hymn: “In Christ There Is No East or West” #359**

*Table Blessing	Page 92
*Post-Communion Canticle: “Thank the Lord”	Page 92
*Post-Communion Prayer	Page 94
*Benediction	Page 94

**\*Sending Hymn: “All Who Believe & Are Baptized” #194**

\*Dismissal

Postlude

**WORSHIP SERVANTS Tonight:**

*Pianist: MarJean Damerval*

*Scripture Reader & Prayers: Vicky Mulvihill*

*Communion Server: Julie Steffenson*

*Ushers: Bob Mulvihill & LeRoy Quam*

*Coffee: Peg Holtan*

*Treats: Judy Pearce*

*Sound: Don Holtan*

*Acolyte: Elijah Matzke*

*Set-up: Julie Steffenson*

*Take-down: Janet Sunde & friends*

**PRAYERS OF THE CHURCH**

A: Let us pray in the name of Jesus to our heavenly Father for the Church, the world, and one another. - *A brief silence*

A: Lord God, set your church in the narrow way of peace, holiness, graciousness and truth. Make it a trustworthy open gate to your Kingdom; so that many may enter to offer the sacrifice of thanksgiving for the salvation you have granted them in Christ.

Lord, in your mercy,

**C: Hear our prayer.**

A: Touch with your beauty & goodness the hearts of everyone in this congregation. Make our words gracious and our deeds lovely. Make of us a kingdom of priests, holy in your sight; and a family of servants, faithfully doing your will. Lord, in your mercy,

**C: Hear our prayer.**

A: Bestow your richest blessings upon missionaries of the Gospel, so that many may come to faith in Jesus through their testimony. Bless also, we pray, our sister synods and congregations, and our national church body the NALC. Lord, in your mercy,

**C: Hear our prayer.**

A: The school year fast approaches. Bless and guide students as the school year begins. Give joy in learning and diligence in study. Strengthen and direct all teachers and aides. Make them gentle disciplinarians, inspiring mentors, and worthy examples to their students. Lord, in your mercy,

**C: Hear our prayer.**

A: Grant healing, hope & strength to all who are sick or injured, abused or lonely, grieving or estranged, especially those we name before you (**NAMES**). In their suffering, assure them of your loving presence. Give them all they need to enter into your gates with thanksgiving & into your courts with praise. Lord, in your mercy,

**C: Hear our prayer.**

P: In the power of the Holy Spirit, we entrust our prayers and petitions into your hands, gracious Father, for the sake of your beloved Son, Jesus Christ our Lord.

**C: Amen.**

**Psalm 50:1-15 (Read Responsively)**

L: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

**C: Out of Zion, the perfection of beauty, God shines forth.**

L: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

**C: He calls to the heavens above and to the earth, that he may judge his people:**

L: “Gather to me my faithful ones, who made a covenant with me by sacrifice!”

**C: The heavens declare his righteousness, for God himself is judge!**

L: “Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

**C: Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.**

L: I will not accept a bull from your house or goats from your folds.

**C: For every beast of the forest is mine, the cattle on a thousand hills.**

L: I know all the birds of the hills, and all that moves in the field is mine.

**C: “If I were hungry, I would not tell you, for the world and its fullness are mine.**

L: Do I eat the flesh of bulls or drink the blood of goats?

**C: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,**

L: And call upon me in the day of trouble;

**C: I will deliver you, and you shall glorify me.”**

*Thanks for worshiping with us this evening. Your presence is your gift to us. We pray that our Service of Word & Sacrament is a blessing to you. Sealed by the Holy Spirit & marked with the cross of Christ forever we are praising, proclaiming & practicing Emmanuel – God with us – in daily life! Blessed Summer to you and yours!*

*Visit us at: [emmanuelofrochester.org](http://emmanuelofrochester.org)*



**Worship  
Pentecost XIV  
August 20, 2016  
6:00 p.m.**

**Lutheran Book of Worship—Setting II**

*\* indicates stand as you are able*

Prelude

Welcome/Announcements

\* Invocation

\* Prayer of the Day:

P: Mighty God, your Son, Jesus, is the way, the truth, and the life. Sanctify us by your Holy Spirit that our lives may be pleasing to you and we may enter through the narrow door. Grant us the joy of your salvation; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.

**C: Amen.**

**\*Gathering Hymn: “We Are Baptized in Christ Jesus”** INSERT

Rite of Holy Baptism - Jonah Thomas Cafferty Page 121ff

First Lesson: Isaiah 66:18-23

Psalm 50:1-15 (*responsively by half verse*) Bulletin Page 4

Second Lesson: Hebrews 12:18-29

\*Gospel Acclamation: “Alleluia” Page 83

\*Holy Gospel: Luke 13:22-30

Children’s Message: “Show Some Identification”

Sermon: “The Narrow Door” Rev. David Steffenson

**\*Hymn of the Day: “Come, Enter By the Narrow Gate”** INSERT

\*The Prayers (bulletin page 3)

Offering

Offertory: “We Give Thee but Thine Own” (Verse 1) #410

### **Isaiah 66:18-23 — All Will Worship Before the LORD**

18 “For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20 And they shall bring all your brothers from all the nations as an offering to the Lord, on horses & in chariots and in litters and on mules & on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. 21 And some of them also I will take for priests & for Levites, says the Lord. 22 For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. 23 From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

L: The Word of the Lord.

**C: Thanks be to God.**

### **Hebrews 12:18-29 — An Unshakable Kingdom**

18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet & a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 & to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we

escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken — that is, things that have been made — in order that the things that cannot be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.

L: The Word of the Lord.

**C: Thanks be to God.**

### **Gospel Reading: Luke 13:22-30**

L: The Holy Gospel according to St. Luke the 13th. Chapter.

**C: Glory to you, O Lord.**

22 [Jesus] went on his way through towns & villages, teaching and journeying toward Jerusalem. 23 And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24 “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26 Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27 But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28 In that place there will be weeping and gnashing of teeth, when you see Abraham & Isaac & Jacob & all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last.”

L: The Gospel of the Lord

**C: Praise to you, O Christ.**

# The Emmanuel Weekly

**Men's Bible Study Breakfast:** Emmanuel Men are meeting weekly on Tuesdays at 8 a.m. at Charlie's (1408 2nd. St. SW) for breakfast & a first look at the lectionary readings for the week. Bring a friend, sit at the feet of Jesus & practice being evangelical. Our final meeting at Charlie's is Tuesday, August 23. Our Bible Readings for Pentecost XV are: Proverbs 25:2-10; Psalm 131; Hebrews 13:1-17; & Luke 14:1-14. Beginning on August 30, we will be meeting at Oasis Church weekly on Tuesdays at 8am. A Continental Breakfast will be served. A new study on the Book of Revelation begins in September.

**Women's Bible Studies:** Emmanuel Women are on summer break & will resume Bible Study in the fall with a new study on the Book of Revelation.

**PRAYING FOR OUR SCHOOLS:** During the month of August we are praying for All Area Schools. Thanks for keeping the staff and the students of our local schools in your prayers.

**Madonna Towers Skilled Care Chapel:** On the first & third Wednesdays of each month, Emmanuel members are invited to participate in a ministry to area seniors. Our next Services will be on Wednesdays, September 7 & 21 at 1:00 pm. Give Lee Pearce a call if you would like to participate in this wonderful ministry.

**Communication Cards/Offering Envelopes:** The offering envelope, in your bulletin is also being used as visitor and communication card. If you are visiting with us, please know that your presence is your gift to us. We have a generous congregation and ask only that you share your contact information with us. Members & visitors may use the communication envelopes to indicate a desire for a pastoral visit, a prayer concern, or changes in contact information. Envelopes may be placed in the offering basket. Thanks.

*Don't forget to offer your gifts as "worship and hospitality servants" weekly for Worship! Contact Julie Steffenson or visit the sign up sheet in the Gathering Space. Thanks!*

**What does Baptism mean for daily living?** Luther replies, "It means that our sinful self, with all its evil deeds and desires, should be drowned through daily repentance; and that day after day a new self should arise to live with God in righteousness and purity forever."

**Emmanuel Lutheran Church of Rochester, Minnesota**  
**Contact Information: 1815—38th Street NW, Rochester, MN**  
**Phone: 507-206-3048**      [www.emmanuelofrochester.org](http://www.emmanuelofrochester.org)

**Saturday, August 20, 2016**  
**Pentecost XIV - 6 pm**

**"Praising, Proclaiming and Practicing  
Emmanuel—God with us—in daily  
life!"**

*Tonight we welcome into God's  
Family, Jonah Thomas Cafferty, born  
September 20, 2015. Jonah is the  
beloved son of T.J. and Rachel  
Cafferty and big brother Micah.  
Jonah's godparents are: Jared &  
Shannon Hunt; & Scott Friske.*

**Save the DATES!**

- Saturday, August 27 (3pm): All Church Picnic with Oasis & Iglesia. Sign up sheet is posted on the bulletin board in the Gathering Space.
- Saturday, September 10 (5:10pm): Saturday School Rally Day.
- Saturday, September 17: Iowa Mission District Convocation at Bethany Lutheran in Laurens, Iowa. Guest Speaker at Emmanuel Worship: Adam Morgan (Montreal, Quebec).

**The August Emmanuel Prayer  
Calendar & Epistle Newsletter  
are available in print! Also, the  
"Our Daily Bread Devotional".**



## CALENDAR ITEMS

- Sat, Aug. 20 - Pentecost XIV Worship with the Baptism of Jonah Thomas Cafferty
- Sunday, Aug. 21 - Pastor Dave preaching at South Zumbro Lutheran (9am) with baptism of Luke Evan Patzke
- Tues, August 23 - Men's Bible Study Breakfast; note: final gathering at Charlie's (8am). New Location: Oasis Church
- Thurs, August 25 - Clergy Faithfulness Gathering at Oasis (12:00 Noon)
- Saturday, August 27 All Congregation Picnic (3pm); Pentecost XV Worship at 6pm
- July/August Liturgy: LBW

**Hymn: "Come, Enter by the Narrow Gate"**

- Ken Puls, August 21, 1992

Tune: "O God Our Help in Ages Past" - LBW #320

1. Come, enter by the Narrow Gate  
Though difficult the way,  
For only this way leads to life;  
O seek this gate today!
2. For broad the gate that leads to death,  
Destruction's path is wide,  
And many like to roam its course,  
The rules there, they decide.
3. The Gate is narrow unto life  
And those who find it, few,  
For there was once indeed a day  
When just eight souls passed through.  
(Noah's Ark)
4. Come now and lay before the cross  
The burden of your sin  
And take the lighter yoke of Christ  
That you may enter in.
5. Yes, enter by the Narrow Gate  
And come without delay.  
Repent, believe in Jesus Christ,  
The Truth, the Life, the Way.

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