

Psalm 50:1-15 — responsively

L: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

C: Out of Zion, the perfection of beauty, God shines forth.

L: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

C: He calls to the heavens above and to the earth, that he may judge his people:

L: “Gather to me my faithful ones, who made a covenant with me by sacrifice!”

C: The heavens declare his righteousness, for God himself is judge!

L: “Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

C: Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

L: I will not accept a bull from your house or goats from your folds.
C: For every beast of the forest is mine, the cattle on a thousand hills.

L: I know all the birds of the hills, & all that moves in the field is mine.

C: “If I were hungry, I would not tell you, for the world and its fullness are mine.

L: Do I eat the flesh of bulls or drink the blood of goats?

C: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

L: And call upon me in the day of trouble;

C: I will deliver you, and you shall glorify me.”

WORSHIP SERVANTS Tonight

Pianist: MarJean Damerval

Scripture Reader, Prayers & Communion Server: Lee Pearce

Acolyte: Mason Edwards

Sound: Lee Pearce

Ushers: Larry Vomhof & Joe Vomhof

Coffee: Julie Steffenson

Treats: Judy Pearce

Set-up: Julie Steffenson

Greeters: Don & Jean Wanek

Take-down: Janet Sunde & friends



**Worship—Eve of
Pentecost XI
August 24, 2019
6:00 p.m.**

With One Voice— Bread of Life Liturgy

** indicates stand as you are able*

Prelude

Welcome/Announcements

*Brief Order for Confession & Forgiveness Page 10f

*Gathering Hymn: “Our Father, We Have Wandered” #733

*Greeting Page 28

*Kyrie Page 28

*Hymn of Praise (Men = I; Women = II) Page 29f

*Salutation and Prayer of the Day Page 30

P: The Lord be with you.

C: And also with you.

P: Let us pray: Heavenly Father, your Son, Jesus, is the way, the truth, and the life. Sanctify us by your Holy Spirit that our lives may be pleasing to you and we may enter through the narrow door. Grant us the joy of your salvation; through Jesus Christ, our Lord, who lives & reigns with you and the Holy Spirit, one God now & forever.

C: Amen.

First Lesson: Isaiah 66:18-23

Psalm 50:1-15 Bulletin Page 4

Second Lesson: Hebrews 12:4-24

*Gospel Acclamation: “Alleluia” Page 31

*Holy Gospel: Luke 13:22-30

Children’s Message: “Discipline & The Narrow Door”

Sermon: “The Price of Admission” Rev. David Steffenson

***Hymn of the Day:** “Come Enter by the Narrow Gate”—*sing to the tune of “O God Our Help in Ages Past”*

1. Come, enter by the narrow gate, Though difficult the way,
For only this way leads to life; O seek this gate today!
2. All those who walk this path are known, By holiness and love,
For they have laid aside the world, To journey up above.
3. For broad the gate that leads to death, Destruction's path is wide,
And many like to roam its course, The rules there, they decide.
4. The gate is narrow unto life, And those who find it, few,
For there was once indeed a day, When just 8 souls passed thru.
5. Come now and lay before the cross, The burden of your sin
And take the lighter yoke of Christ, That you may enter in.
6. Yes, enter by the narrow gate, And come without delay.
Repent, believe in Jesus Christ, The Truth, the Life, the Way.

* WORDS: Ken Puls, August 21, 1992 (permission granted)

*Confession of Faith: “Apostles’ Creed” Page 33

***The Prayers**

L: Let us pray for the Church, the world, and for one another.

A brief silence

L: Heavenly Father, thank you for showing us what you would have us do, even when it is hard. Give us strength and grace to worship you in the beauty of holiness, & to share your love, justice, & mercy to those who need it most. Thank you for establishing for us a kingdom that can never be shaken. Lord, in your mercy,

C: Hear our prayer.

L: We humbly pray that you would discipline the Church you love. Set it in the narrow way of peace, holiness, and truth. Make it a trustworthy, open gate to your healing & purifying love, so that many may enter to offer a sacrifice of thanksgiving for the salvation you have granted in Christ. Lord, in your mercy,

C: Hear our prayer.

Touch the hearts of the people gathered here with your beauty and goodness. Make our words gracious and our deeds lovely. Make of us a kingdom of priests, holy in your sight; & a family of servants, faithfully doing your will. Lord, in your mercy,

C: Hear our pray.

L: Grant healing, hope and strength to everyone who is wounded in body, soul or mind; especially [NAMES]. In their suffering, assure them of your loving presence; and give them all they need to enter into your gates with thanksgiving and into your courts with praise. Lord, in your mercy,

C: Hear our prayer.

P: Hear our prayers, gracious Father, offered through the power of the Spirit; and for the sake of your dear Son.

C: AMEN.

*The Peace Page 34

Offering - Gift of Music by our Worship Pianist

*The Great Thanksgiving Page 36ff

*Lord’s Prayer: Traditional Version Page 39

Invitation & Distribution: Holy Communion is the Lord’s Supper for the Lord’s People: “All are welcome to receive the Lord’s Body & Blood who are baptized in the name of the Father & of the Son and of the Holy Spirit and believe that Jesus Christ, crucified & risen, is truly present in, with and under the forms of bread & wine for the forgiveness of sins, life & salvation.” We’re practicing head of the aisle Communion tonight by means of Intinction. Gluten free wavers are also available.

Lamb of God Page 39

Communion Hymn: “Great Is Thy Faithfulness” #771

*Table Blessing Page 40

*Post-Communion Canticle: “Thankful Hearts” Page 40

*Post-Communion Prayer Page 41

*Benediction Page 41

***Sending Hymn: “Leaning on the Everlasting Arms” #780**

*Dismissal Page 41

Postlude

Emmanuel Lutheran Church of Rochester, Minnesota
Contact Information: 3819—18th Ave NW, Rochester, MN
Phone: 507-206-3048 www.emmanuelofrochester.org

Communication Cards - Offering Envelopes: The offering envelope in your bulletin is also being used as a visitor and communication card. If you are visiting with us, please know that your presence is your gift to us. We have a generous congregation and ask only that you share your contact information with us. Members and visitors may use the communication envelopes to indicate a desire for a pastoral visit, a prayer concern, or changes in contact information. Envelopes may be placed in the offering basket. Thanks.

2019 Regional Conference—Lutherans for Life: Trinity Lutheran Church of Rochester, MN will be hosting this year's Lutherans for Life Regional Conference in our area. The Date is Saturday, September 14. The Theme of this year's conference is: **"Did God Really Say...?"** Cost is \$50.00.

Visit lutheransforlife.org for more info.

Men's Bible Study Breakfast: Men of Emmanuel are looking at the Book of Psalms on Tuesdays at 8am & discussing the appointed Psalm for the week. This Week (August 27): Psalm 131.

Worship at Madonna Towers: Twice a month on Wednesdays, Emmanuel members are invited to participate in a ministry to area seniors. Our next Madonna Towers Worship Services will be on Wednesdays, September 4 & 25 at 1:00 pm. Contact Lee Pearce if you would like to participate in this wonderful ministry.

Women's Bible Study: A new study will begin on Thursday, September 5 at 1pm. We will be studying the Prophet Isaiah.

Thrivent Choice Dollars: Don't forget to go call Thrivent (1-800-847-4836) or go online to designate your Choice Dollars. By phone, when prompted, say, "Thrivent Choice". They will ask for your full name and date of birth. Emmanuel has received \$1,226.00 in Choice Dollars this Year. Thank you!

Thanks for worshiping with us this evening. Your presence is your gift to us. We pray that our Service of Word & Sacrament is a blessing to you. Sealed by the Holy Spirit and marked with the cross of Christ forever, we are praising, proclaiming & practicing Emmanuel – God with us – in daily life! May the power of the Holy Spirit equip the saints for Witness in the World!
www.emmanuelofrochester.org

The Emmanuel Weekly

Saturday, August 24, 2019
Eve of Pentecost 11–6pm

**"Praising, Proclaiming & Practicing
Emmanuel—God with us—in daily
life!"**

Join us for Goodies!

Each week, following worship, members of Emmanuel offer treats during a time of fellowship. Join us for conversation and some goodies.

Rally Day

Saturday School and G.I.F.T. will resume on September 14 at 5pm. Bible Learning opportunities will be provided for youth & adults. Leaders are needed!

SAVE THE DATES

SEM MAC 2020

Dayton, Ohio: February 9-21, 2020

Mega Kids Camp

July 20-23, 2020

Lutheran Week: NALC Convocations

August 3-7, 2020 in Pittsburgh, PA

August 2-6, 2021 in Corpus Christi, TX

**The August Emmanuel Prayer
Calendar & Epistle Newsletter
are available in print! Also, pick
up your copy of the current "Our
Daily Bread".**



CALENDAR ITEMS

- -Sat, Aug. 24—Pentecost 11 Worship at 6pm
- Sunday, Aug. 25—Pastor Dave at Immanuel in Wykoff (9:30am)
- Tuesday, August 27 Men's Bible Study at 8am; Clergy Text Study at 10:30am
- Friday, August 30—Clergy Faithfulness Gathering at 12:00 Noon
- Sat, Aug. 31—Pentecost 12 Worship at 6pm)
- Wed, September 4 Madonna Towers Worship at 1pm
- Thurs, Sept. 5—Women's Bible Study at 1pm "The prophet Isaiah"

Isaiah 66:18-23 — All will Worship Before the LORD

18 “For I know their works & their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20 And they shall bring all your brothers from all the nations as an offering to the Lord, on horses & in chariots and in litters and on mules & on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. 21 And some of them also I will take for priests & for Levites, says the Lord. 22 For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. 23 From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

L: The Word of the Lord.

C: Thanks be to God.

Hebrews 12:4-24 — The Lord’s Discipline

4 In your struggle against sin you have not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. 6 For the Lord disciplines the one he loves, and chastises every son whom he receives.” 7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children & not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. 12 Therefore lift your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14 Strive for peace with everyone, & for the holiness without which no one will see the Lord. 15 See to it that no one fails to

obtain the grace of God; that no “root of bitterness” springs up & causes trouble, and by it many become defiled; 16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. 18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, & to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

L: The Word of the Lord.

C: Thanks be to God.

Gospel Reading: Luke 13:22-30

L: The Holy Gospel according to St. Luke the 13th. Chapter.

C: Glory to you, O Lord.

22 [Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24 “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26 Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27 But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last.”

L: The Gospel of the Lord.

C: Praise to you, O Christ.