

First Lesson: Ezekiel 37:1-14

Psalm 130 (*Responsively by half verse*)

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Second Lesson: Romans 8:1-11

*Gospel Verse: "Return to the Lord"

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*Holy Gospel: John 11:1-45

Children's Message: "Pillow Talk"

Sermon: "Practicing Resurrection"

Rev. David Steffenson

***Hymn of the Day: "Jesus Christ, My Sure Defense" vs 1-4 #340**

*Confession:

P: In Christ, you have heard the word of truth, the gospel of your salvation.

C: We believe in Him and are marked with the seal of the promised Holy Spirit.

P: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P: Build yourselves up on your most holy faith;

C: Pray in the Holy Spirit.

P: Keep yourselves in the love of God;

C: Look forward to the mercy of our Lord Jesus Christ.

P: If anyone is in Christ, there is a new creation:

C: Everything old has passed away; behold, everything has become new!

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another. Gracious God,

C: Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.

C: And also with you. (Share God's peace with one another.)

Offering - Gift of Music by MarJean

*The Great Thanksgiving: - Eucharistic Prayer for Lent

*Lord's Prayer: *Traditional Version*

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Invitation & Distribution: Holy Communion is the Lord's Supper for the Lord's People: "All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified & risen, is truly present in, with and under the forms of bread & wine for the forgiveness of sins, life and salvation." We are practicing head of the aisle Communion tonight by means of Intinction.

Lamb of God

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Communion Hymn: "My Hope Is Built on Nothing Less" #294

*Table Blessing

*Closing Prayers

Bulletin page 4

*Benediction

***Sending Hymn: "My Redeemer Lives!" vs 1-2, 7-8 #352**

*Dismissal

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Postlude

Emmanuel Lutheran Church of Rochester, Minnesota
Contact Information: 1815—38th Street NW, Rochester, MN
Phone: 507-206-3048 www.emmanuelofrochester.org

CLOSING PRAYERS

A: Blessed Lord, Your heart has known the pain of grief and the sorrow of death even as we know it. You entered our world of death to take on the power of death and release those who live in its shadow. Receive our thanks for raising Lazarus from the dead, and direct our eyes to see in this miracle Your own resurrection to everlasting life prefigured.

Comfort us in our sorrows, and help us to grieve not as a people without hope, but as those who anticipate the resurrection of the dead and the life everlasting. Lord, in your mercy,

C: Hear our prayer.

A: Heavenly Father, in the morning when I rise, give me Jesus. Breathe into our dry bones your breath of life and grant that we may practice resurrection in daily life. Lord in your mercy,

C: Hear our prayer.

A: Holy God, watch over all who endure pain, sorrow, fear, doubt, loneliness or despair, especially: [Names]. Be their shelter in the storms of life and give hope to their hearts, health to their bodies, calm confidence to their minds; and unshakable faith to their souls. Lord in your mercy,

C: Hear our prayer.

P: Into your hands, most merciful Father, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ our Lord.

C: Amen.

WORSHIP SERVANTS Tonight:

Pianist: MarJean Damerval

Scripture Reader & Closing Prayers: Deb Vomhof

Communion Server: Deb Vomhof

Ushers: Larry & Deb Vomhof

Acolyte: Ava Siebenaler

Coffee: Peg Holtan

Treats: Deb Vomhof

Sound: Don Holtan

Set-up: Julie Steffenson

Take-down: Janet Sunde & friends

EMMANUEL GROUP PHOTO: On Saturday, April 15 - Easter Eve - we will be taking a group photo of our Emmanuel Church Family. Dress in your Easter best and put on your resurrection smiles.



Worship - Lent V
April 1, 2017
6:00 p.m.

Lutheran Book of Worship “Service of Word & Sacrament”

** indicates stand as you are able*

Prelude

Welcome/Announcements

***Gathering Hymn: “When I Survey the Wondrous Cross” #482**

***Greeting:**

P: The grace of our Lord Jesus Christ, the love of God and the Communion of the Holy Spirit be with you all.

C: And Also with you.

P: The Word is near you.

C: On your lips and in your heart.

P: If you confess with your lips that Jesus is Lord,

C: And believe in your heart that God raised Him from the dead, you will be saved.

P: Faith comes from what is heard,

C: And what is heard comes through the Word of Christ.

***Lenten Song: “What Wondrous Love Is This” vs 1&4 #385**

***Salutation and Prayer of the Day**

L: The Lord be with you.

C: And also with you.

P: Almighty God, your Son came into this world bringing salvation and life to all who believe. May your Spirit breathe life into the dry bones of our lives so that we may follow and serve you in newness of life; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Ezekiel 37:1-14 — Valley of the Dry Bones

1 The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2 And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3 And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." 4 Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. 5 Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." 7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. 11 Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' 12 Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

L: The Word of the Lord.

C: **Thanks be to God.**

Romans 8:1-11 — Life in the Spirit

1 There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. 3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. 8 Those who are in the flesh cannot please God. 9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you,

although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L: The Word of the Lord.

C: **Thanks be to God.**

Communication Cards - Offering Envelopes: The offering envelope in your bulletin is also being used as a visitor and communication card. If you are visiting with us, please know that your presence is your gift to us. We have a generous congregation & ask only that you share your contact information with us. Members & visitors may use the communication envelopes to indicate a desire for a pastoral visit, a prayer concern, or changes in contact information. Envelopes may be placed in the offering basket. Thanks.

Men's Bible Study Breakfast: Each week, Emmanuel Men are meeting on Tuesdays at 8:00 a.m. at Oasis Church for Bible Study and a continental breakfast. We are currently reading and discussing the Bible (Genesis-Revelation). Read pages 323-326 of the NIV Once A Day Bible (DAY 94) in preparation for this week's study (i.e. Deuteronomy 28:15-68; Luke 9:57-10:24; & Psalm 41:1-6).

Women of the Word! The Afternoon Bible Study Group will begin a new study after Easter (April 20-June 8) on Thursdays at 1pm at Oasis Church. The topic will be a Lutheran Understanding of Marriage and Family. The Evening Bible Study Group continues its study on Revelation monthly at the home of Katie Siebenaler at 6:30pm. Next Session: Wednesday, April 19.

Worship At Madonna Towers: On the first & third Wednesdays of each month, Emmanuel members are invited to participate in a ministry to area seniors. Our next Worship Service will be on Wednesdays, April 5 & 19 at 1:00 pm. Give Lee Pearce a call if you would like to participate in this wonderful ministry.

Thanks for worshiping with us this evening. Your presence is your gift to us. We pray that our Service of Word & Sacrament is a blessing to you. Sealed by the Holy Spirit and marked with the cross of Christ forever we are praising, proclaiming and practicing Emmanuel – God with us – in daily life! May the power of the Holy Spirit grant repentant hearts to God's people during the 40 Days of Lent!

Visit us at: www.emmanuelofrochester.org.

Gospel Reading — John 11:1-45

P: The Holy Gospel According to St. John the 11th Chapter.

C: **Glory to you, O Lord.**

1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. 3 So the sisters sent to him, saying, "Lord, he whom you love is ill." 4 But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." 5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. 7 Then after this he said to the disciples, "Let us go to Judea again." 8 The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" 9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. 10 But if anyone walks in the night, he stumbles, because the light is not in him." 11 After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." 12 The disciples said to him, "Lord, if he has fallen asleep, he will recover." 13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. 14 Then Jesus told them plainly, "Lazarus has died, 15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him." 16 So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." 17 Now when Jesus came, he found that Lazarus had already been in the tomb four days. 18 Bethany was near Jerusalem, about two miles off, 19 and many of the Jews had come to Martha & Mary to console them concerning their brother. 20 So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. 21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died. 22 But even now I know that whatever you ask from God, God will give you." 23 Jesus said to her, "Your brother will rise again." 24 Martha said to him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and believes in me shall never die. Do you believe this?" 27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." 28 When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." 29 And when she heard it, she rose quickly and went to him. 30 Now Jesus had not yet come into the village, but was still in the place where Martha had met him. 31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. 32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, "Where have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. 36 So the Jews said, "See how he loved him!" 37 But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" 38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" 41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." 43 When he had said these things, he cried out with a loud voice, "Lazarus, come out." 44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." 45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him....

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

The Emmanuel Weekly

April 1, 2017

Lent V - 6 pm

***"Praising, Proclaiming and Practicing
Emmanuel—God with us—in daily
life!"***

BAPTISM: Walking Wet

During the Season of Lent our Baptismal Font will be located at the entrance of our Worship Space, reminding us that baptism is our entrance into the Kingdom of God. Dip your finger into the waters of baptism and trace the cross on your forehead.

Remember that you are sealed by the Holy Spirit and marked with the cross of Christ forever. God's Word. God's Promise!

Lenten worship each Tuesday during Lent will be at 6pm, preceded by a soup supper at 5pm. Our liturgy is a revised edition of Holden Evening Prayer. Our sermon series focusses on Martin Luther's Small and Large Catechisms. Contact Julie Steffenson if you would like to provide soup, bread or milk for one of the suppers.

Public Reading of the New Testament

We are celebrating the Resurrection of our Lord and the gift of God's Word by sharing a public reading of the entire New Testament on Easter Monday, April 17 from 6 am - Midnight. Refreshments will be offered. Stop by for a portion of the day and hear or read God's Word!

**The April Emmanuel Prayer
Calendar and Epistle Newsletter are
available in print!**



CALENDAR ITEMS

- Saturday, April 1 - Fools for Christ's sake! Saturday School & G.I.F.T @ 5:10pm; Lent V Worship at 6pm)
- Tues, April 4 - Men's Bible Study (8am) — Day 94 (pp 323-326); Text Study (10:30am); Soup Supper (5pm); Lenten Worship (6pm)
- Wed, April 5—Madonna Towers Worship (1pm)
- Friday, April 7 - Council Meeting at 1pm
- Sat, April 8 - Saturday School & G.I.F.T @ 5:10pm; Eve of Palm Sunday Worship (6pm) with Kid's Choir & guest preacher—John Hoyum, NALC seminarian